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TABLE OF CONTENTS

MAN AND THE NEW WORLD OF SPACE
By Reverend R.A.Nelson, BSR Associate
With Quotes on Religion and the UFOs. . . . . 1 - 5

WHERE THE OCEAN WATERS COME FROM
By Associate Hugh Auchincloss Brown 6

A LIFE OF PSYCHIC WONDERS
By Associate S.O.Brown. . . . . 7 - 8

SOME THOUGHTS ON REINCARNATION
By Associate Mary Hyde. . . . . 9 - 10

IS IT REINCARNATION OR RACIAL MEMORY?
By James Engle. . . . . 11 - 13

STEPS TO THE STARS
By Daniel W. Fry, Chap II on Gravity. . . . . 12 - 17

WILL THE PRICE OF GOLD BE RAISED THIS YEAR?
A Book by Allen W. Jones, Jr., Reviewed by
the Editor, With Comment. . . . . 18 - 20

CLIPS, QUOTES & COMMENTS
The Hefferlin Manuscript, Charles Marcoux, Dr. Gilbert Holloway, Natalli on Eisenhower and the Muroc Landing, Frank Hunter, Mrs. Gladys Layne, Gaston Burridge, George Heppner, Rev Horace Cronk, Alice Winston, Trevor James, the Eastern Trip, and to Berkeley and Monterey Bay again in October . . . 21 - 32

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Edited by Riley Crabb, Director, BSRA

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings beyond the borderland between the visible and invisible worlds. In the words of the founder and former director of BSRA, Meade Layne, BSRA publications "are scientific in approach but employ very few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean 'falls' of strange objects from the skies, Teleportation, Radiesthesia, PK effects, the Underground Races, Mysterious Disappearances, Phenomena of Occultism and Psychism, Photography of the Invisible, the Nature of the Ethers, and the Problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of these phenomena which has since come to be known as the 'Etheric or 4-D Interpretation' and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, coordinating and distributing center. A list of BSRA publications will be sent on request.

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MAN AND THE NEW WORLD OF SPACE

By Rev. R.A. Nelson

This is a condensation of one of Reverend Nelson's 1960 Lenten sermons. He is pastor of the Kollupitiya Methodist Church, Colombo, Ceylon. He has been a BSR Associate for years.

"The world of space has always been there. What has now happened is that we have become aware of it in a new way. Science fiction, children's illustrated papers and books, scientific journals, have made us familiar with the idea of spacemen and space people. Suddenly we realise that we too are space people living on a large space ship that we call earth, moving through the great universe of space at vast speed. Space is not something outside the regular experience of our lives -- it is the context in which we live, move and have our being.

"One of the most significant books in recent years, in my judgement, is a book called 'The Sleep Walkers' by Arthur Koestler. This is a history of man's changing vision of the universe. A large part of it is concerned with Copernicus, Kepler, Galileo, those men who in the 16th Century transformed our whole conception of the universe. Until that time it had been universally accepted that the universe was a walled-in universe, with our planet earth as the centre, and the other heavenly bodies existing only for the benefit of earth and the life upon it.

"The Copernican revolution meant the discovery of the fact that our planet earth, along with a number of other planets, were satellites of the star that we call the Sun, that Sun and planets constituted a system, and that this solar system was but one of an infinite number of systems stretching into boundless space. The confortable walled-in universe had disappeared; we were now confronted by something of such terrifying vastness that no words were capable of describing it. . .

"Two things have happened since the Copernican revolution. One is the impact of that revolution upon man in all fields of his thinking -- theological, philosophical, scientific. The second is the further advances made by man in his exploration of the universe, especially in the last one hundred years. With telescopes of ever greater power man has penetrated further into the depths of outer space. . . All this has become part of our accustomed knowledge and thinking. . . Meantime, two R's had appeared on the scene, the radio and the rocket. Again, only a few minds here and there realised that man was on the brink of yet another immense leap forward in his experience of outer space. Then, one morning just over two years ago we woke to find it had happened. Man had launched a device of his

own making into outer space. The Sputnik was now a reality, both the thing and the word. Soon we were all talking about Sputniks as if we had been familiar with them all our lives. Since then man has put a rocket on the moon and Jules Verne's story 'From the Earth to the Moon' published in 1860 has been fulfilled almost to the letter a century later. . .

SPACE IS OUR WORLD

"What does all this add up to? In my view it is this: From the time of Galileo till yesterday we were aware of the existence of outer space, as a great, comparatively unknown hinterland, surrounding our lives. It was interesting for the astronomer, both amateur and professional, interesting for the scientist, fascinating material for the science ficition writer, but for the rest of us something remote, not at all vitally related to the all-absorbing business of making money, fighting wars, competing in business, travelling to more and more places, spending much energy and time in the pursuit of pleasure. Now, whether we realize it or not, we have in these last thirty months crossed an immense boundary. Outer space is no longer merely the science fiction writer's dream; it is <u>our</u> world in which we have taken our first step. From now on we have to adjust our consciousness not simply to an <u>earth</u> environment but to a <u>space</u> environment. Outer space has now become existential for us: life has taken on an added dimension.

WHAT DOES IT MEAN TO THE CHRISTIAN?

"I think the crucial question that confronts us now is: What does this new world of space mean for our Christian perspective? This is a question which no thinking Christian can evade. . . Space is our environment, our atmosphere, the air we breathe. We are space beings; we have a space destiny.

"But that is only part of it. We have also to wrestle with the spiritual and intellectual implications of the new world that is emerging all around us. This is the problem which in my own mind I have been grappling with more than any other in the last ten years. But why are our theologians silent on these matters? At any rate in Protestant circles? I have some documentary evidence to support the belief that the Vatican is giving the most earnest attention to these matters by some of their greatest thinkers. I do not think the Vatican is likely to repeat the mistake it made with Galileo three hundred years ago.

"I personally greet the emergence of this new world of outer space with a sense of the ever greater wonder at the miracle of God's creation. The stupendous fact surely is the fact that space is the Father's house. All this immensity is a <u>universe</u> because God is its creator and sustainer. To talk about the <u>universe</u> is a great act of faith, a faith that all this vastness, these millions of planetary systems, these great galactic systems stem from one supreme mind and purpose. We take our doctrine of creation for

granted. But why are we not shouting for joy as our scientists and explorers reveal more of the immensity and vastness of the Father's House? In some quarters the achievement of throwing artificial satellites into space was received with boredom. What sort of creatures have we become? Mere clods of earth? Bereft of dream and imagination? Our destiny as beings made in the image of God, intended perhaps to move with majestic freedom across the highway of the sky, all forgotten?

MANY MANSIONS -- INFINITE WORLDS

"In my Father's house are many mansions, said our Lord, and in my opinion he was referring to something more than spiritual heavenly states. He was referring to infinite worlds in outer space. And may we not suppose that our Father wishes us to be at home in the many rooms of His house? May that not be the destiny He has planned for us?

"The initial thrust into outer space that man has already taken may be the first step towards his achievement of freedom and mastery and at homeness in the vast world of space. I say 'may' and that I believe is of paramount importance. I am convinced that there are certain boundaries of space beyond which man will not be allowed to pass until he is spiritually ready. As long as we are planning to conquer space for military success and advantage then I consider we are not going anywhere. I believe that because I believe that God is in control of His universe, that His purpose is wholly good, and that a limit is set to the outreach of earthman's pride and ambition. and lust for power. I believe it too because I think we are not the only people in the universe.

"The present position in our human history makes, I believe, three particular demands upon us from the Christian point of view: First, the unfolding mystery of the universe should lead us to greater reverence and adoration of the majesty of God. The picture of God that many of us have in our minds is too small to fit the facts. And the facts are becoming more stupendous all the time.

"Second must come the realisation that much in the set-up of the world's life is hopelessly out of date. The picture of mankind divided into separate groups and parties that we call nations and states, clinging to their separation and exclusiveness is a ridiculous one. Already we are beginning to see that, and as outer space impinges more and more upon the planet's life we shall realise it more clearly.

"Third, the faith which dares to say, whatever new fantastic world of reality will emerge, I am always held within the unalterable loving purpose of God. Let me finish with this story.

"A Roman Provincial Governor of the second century is said to have examined a Christian who was brought before him --

"I will banish thee."

"Thou canst not, for the whole world is my Father's house."

"I will slay thee."

"Thou canst not, for my life is hid with Christ in God."

"I will take away thy treasure."

"Thou canst not, for my treasure is in heaven."

"I will exile thee and thou shalt have no friend left."

"Thou canst not, for I have a Friend from whom thou canst never separate me."

* * *

ANOTHER SPACE AGE METHODIST

Bishop G. Bromley Oxnam attended a Methodist General Conference in Denver, Colorado in early May, 1960. In addressing the conferees on the night of May 4th he asked them if the Methodist Church is preparing its theology to deal with the totally new concepts of space and the universe.

"Did the Eternal reveal Himself to the men and women of the Universe?" the Bishop asked. "If so, how?"

"Could He have sent his Son to each of the planets? Were there other methods of revelation? How is the Eternal known in Mars, in Venus, in Jupiter?"

He asserted that Christians believe all knowledge of God is seen in the face of Jesus. But, he conjectured, perhaps God has revealed himself to the people of other planets "in a fashion even more intimate, holier, and grander, in a love that not only demands all but gives all.

"Suppose the Eternal took upon Himself limitations occasioned by our own limited development, but that in other parts of the universe there are those who did not suffer such limitations and therefore the revelation is fuller? What then?"

OTHER RELIGIOUS OPINIONS

Major Donald Keyhoe thoughtfully included a few of these in his second book "Flying Saucers From Outer Space", on page 222:

"It would strike at the heart of Christianity," one minister had told me. "What would we tell our people -- that these other races had their own religions, or were also Christians? If we say the

latter, they will ask if Christ was born and crucified on these other planets, so that those races also could know God. The very idea is grotesque -- Christ's life here would lose all its divine meaning."

There was no doubt that some fundamentalists would have their faith shaken. But other ministers had told me (Keyhoe) the effect would not be so serious.

"There are many ways in which other planet races could learn of God," said one of them. "The truth could be brought to them without repeating Christ's sacrifice on earth."

The Catholic Church, too, accepted this possibility. The doctrine had been stated by the Very Reverend Francis J. Connell, Dean of Catholic University's School of Sacred Theology, in Washington.

"It is well," said Father Connell, "for Catholics to know that the principles of their faith are entirely reconcilable with even the most astounding possibilities of life on other planets."

Enlarging on the doctrine, Father Connell had even listed four types of creatures which might exist on other planets; ranging from near-divine to evil geniuses.

* * *

CATHOLIC PREPARATION FOR THE SPACE AGE

Keyhoe wrote the above in 1952. In 1955 Meade Layne received a lengthy letter from an east coast Associate who had been lending BSRA and other Saucer material to a well known Saucer researcher of the Catholic faith. Our Associate told Meade that the RC researcher had a brother high in the Roman Hierarchy here in the USA, and that the brother had gone to Rome on a special project of writing a Flying Saucer book, presumably to be released under the imprimatur of the Church. The Associate reminded Meade of the Muroc Saucer landing incident of early 1954, concerning which BSRA was informed that three religious dignitaries were invited to the top secret air base to witness the landed space ships, along with a choice selection of scientists, military and political figures. One of the three was a Roman Catholic. To quote the Associate's letter about the possibility of the appearance of a Catholic, pro-Saucer book: "At first, the Catholics did not relish the Saucer picture, since it proves that man is not the highest creation, that there are other worlds, all extremely frustrating in terms of ironclad Roman dogmatism. But when the picture got beyond their control and they know that it is authentic they fell back on that old one, 'If you cant buck 'em, join 'em.'. . this assignment to write a Saucer book backs what you (Meade Layne) have outlined, their plan to turn Saucer lore into a Roman Catholic asset on a world scale and rule the ignoranti with a tighter grip. . . "

* * *

WHERE THE OCEAN WATERS COME FROM

By Associate Hugh Auchincloss Brown

A research scientist has collected data showing that the oceans are growing in volume, from the combustion of vegetation, at the rate of 137 cubic miles each year. This is about one third more water than is contained in Lake Erie, the smallest of the Great Lakes and which contains about 109 cubic miles of water.

I noticed from a statement in the book "Photosynthesis" by Prof. Ernest I. Rabinowitch, that about one trillion tons of vegetation are being created each year by photosynthesis. He checked this against a statement by Dr. Hans Gaffron, in Encyclopdeia Britannica, 1959, Vol. 17, page 848, that the best estimate of the rate of total carbon dioxide production on the earth is a turnover of 10^{11} tons of carbon per year. These two estimates showed him that the creation of vegetation each year and its slow combustion or rotting are about equal.

Dr. Richard M. Klein, Curator Plant Physiology, New York Botanical Gardens, has estimated at my request that the average contents of all vegetation can be assumed to be $C_6 H_{12} O_6$ or 6 atoms of carbon, 12 of hydrogen and 6 of oxygen; and Smithsonian Institution's Director of Divisions of Radiation and Organisms has confirmed Dr. Klein's estimate. It is found that about 7% of all vegetation is hydrogen, by adding up their atomic weights. Thus, in a year 7% of one trillion tons, or 70 billion tons of hydrogen are being burned up. This is 140 trillion pounds.

It is well known that on combustion each pound of hydrogen changes to nine pounds of water vapor. Two H (2 lbs.) plus one O (16 lbs.) equals 18 pounds of H_2O. Thus 140 trillion pounds x 9 equals 1,260 trillion pounds of water created yearly, all budgeted to increase the volume of the oceans. There are 62.4 lbs of water to one cubic foot, and there are 147½ billion cubic feet to a cubic mile and from these figures we find that about 137 cubic miles of water are created by the combustion of daad vegetation. The Bureau of Mines, Department of the Interior, recently calculated for me that 3,064,128 tons of water were created in 1958, assuming complete combustion, based on World-Wide Fossil Fuels mined in that one year. This is about two thirds of a cubic mile and can be visualized as a lake averaging 20 feet deep and covering an area of 175 square miles.

Standard Oil (N.J.) Research Division has assisted with calculation showing that for every 10 gallon tankful of ESSO standard gasoline, burned in an automobile (14% hydrogen) 9.295 gallons of water are created. Water is being created in many other ways, in addition to combustion of vegetation, such as by animal metabolism and by photo synthesis. Equations for the creation of water by metabolism are given in textbooks on physiology, and photosynthesis creates the hydro

gen and oxygen which occurs in vegetation and these in turn, under the influence of the ever present electric currents caused by the high voltages in the ambient air, create water, H_2O.

I have presented my theory, by correspondence, to the National Academy of Sciences and to the U.S.Hydrographic Office. Both of them had indicated that the subject was new to them and interesting. I believe, therefore, that my theory of the creation of the oceans may be a breakthrough in a frontier of science, and one more confirmation of my widely proclaimed theory that the entire earth is growing in volume.

* * *

Associates wishing to correspond with Mr. Brown concerning his researches should write directly to his home address, 115 Prospect Ave., Douglaston 63, New York.

* * *

A LIFE OF PSYCHIC WONDERS

By Associate S.O.Brown

My psychic career began about thirty years ago, when I was at a low ebb financially. I was approached by a man who was a perfect stranger to me.

"I see you are planning to buy some cows at the sale next Wednesday," he said. "Dont buy them; they're diseased."

"I wont," I replied, "thanks a lot for telling me."

Later I discovered that he told me the truth, and also that he was a trance medium. So I went to his home and sat in on several seances. At one of these I was told I was an instrument through whom people could be healed.

In this new adventure I had phenomenal success with numerous last-resort cases given up by the doctors because they had no means to combat the illness, internal hemhorrage, for example. There was the sad case of William and Albert Boccia of New York City, stricken with Hemophilia, a rare, hopeless European bleeding disease. Their story in the Detroit papers caught my attention. As it is my nature to probe the impossible I started absent treatment immediately , holding constant thought and prayer for the boys. At the end of two days of this I was knocked out, completely, and in a coma for an hour. The treatment was over and I realized something must have been accomplished. A woman's voice, audible only to me, said, "We will never be able to repay for the good you have done." I later saw a newspaper article announcing the survival of one of the boys, and attributing the cure to good nursing or to a miracle.

Once there was a severe drouth in the area where I was farming.

In answer to my dire need for a water supply I was shown a familiar tree and told to dig in the shadow of this tree at 4 o'clock. We put a well there which continued to produce water as long as I had the farm.

A TRUCK DRIVER'S PSYCHIC EXPERIENCES

Thousands of times while driving at night, and before realizing the approach of drowsiness myself, I got probed and thumped in the lower spine so hard it forced me forward away from the seat. One night I actually dozed off to sleep while descending a steep, winding grade near West Point, New York. Upon awakening I found the driving had been done by an invisible power operating through my body, for a third of a mile or more.

Once while hauling freight I suffered an attack of inflamation of the bowels. I took to bed in a tourist cabin and a doctor was called. He said I could not travel nor be moved for several days. All that night I was worked on by invisible hands. I was lifted and moved and turned. In the morning I felt relieved. By noon I was able to resume my truck journey.

Psychic messages are confusing when a time misconception enters in. Once, to prove my powers, I described the arrangement of furniture in the office of a friend in Boston. In a return letter he stated that he had rearranged the furniture two weeks earlier and my description matched the previous arrangement.

THE BLUE RAY

One evening in July 1931 I was driving past the Akron Zeppelin Hangar. It was just getting dark. Suddenly the huge building was illuminated by a cone-shaped blue light coming from high up in the sky. Later at a seance I was informed by an entity who identified himself as Edison that a blue $\wedge$ ray was being used to inspect the hangar to see if we were building a space craft. He said the ray was emitted from a viewing screen in the floor of a giant craft many miles above the earth. He mentioned several devices on which he was working, one for enabling passengers to withstand sudden acceleration, another for picking up thought messages, another for revealing thoughts and words on a screen, and another for bloodless surgery, a combined anesthetic-flesh-cutting ray.

Back in the 1930s my friends thought I had gone off my rocker when I tried to describe these things to them. Now, after years of UFO reports have circulated around I can open my mouth again. One article on my findings was published in the Cleveland "Plain Dealer" and I received numerous inquiries concerning my 1930 sightings. I sent reports to Meade Layne and to Max Long. I've been a member of BSRA and of Huna for years and have received much benefit and satisfaction from each, not to mention a sizable library to my liking. Such knowledge may not mean so much here and now but we do take it with us to a better life where a fuller understanding means that we have not wasted our time here.

* * *

SOME THOUGHTS ON REINCARNATION

By Associate Mary Hyde

There have been articles published in Round Robin, sent in by Peggy LeGrand, said to be messages from Thomas Jefferson. I have not been particularly interested in them save for one thing. Of course one would think that Mr. Jefferson is still interested in the progress of this country, and he still would like to express his views if such a thing were possible.

At Virginia Beach not far from where Peggy lives, however, I am told the Cayce Readings on file show that the entity Thomas Jefferson has reincarnated and is apparently living a normal, active life.

I have not read this Reading nor do I know the young man to whom it belongs; but I am told the focus of his present life is not on the Thomas Jefferson incarnation, interesting as that might have been; but that he has come back to work out problems presented to him by a life previous to that one. This he seems to be doing. Of course there is no proof of this, but to those who know of this interesting matter there it is worth considering in greater detail, looking toward a possible solution, one which would encourage discussion among the Associates.

We know so little of reincarnation, and what incarnates. Some people hold that one life follows another, and you simply pick up the threads in this life where you left off before, working out your karma. This is a thing most find difficult to do because of the tangle of past lives.

This is a little too easy, too cut and dried; for in real life one's problems are not that easily dealt with.

Taking this thought a setp farther, some feel that the problems of the present life may be those presented by many lives, and thus stretching back into the remote past. Something of this sort seems to be involved; however it is quite possible that only a part of us incarnates, a certain facet so to speak, and the bulk of the entity remains functioning on some other plane or dimension, being quite active in these invisible planes; although this activity is unknown to the part which incarnates.

This may help to explain strange feelings which come to us at times, some of our dreams or visions, and most certainly some of our invisible ties. I remember reading a book along this. The author, contacted as is Peggy, had many messages from well known people of the past. She stated that Spinoza and Disraeli were projections of the same entity, and yet in her book gave messages from each. It is as though the part of us which functioned in a certain incarnation can be

re-energized and actually function, even though the entity may have again taken a life on earth.

This book also told how Ralph W. Emerson and Thomas Carlysle continued their friendship after their transitions. Emerson it seemed was able to go to a higher field of activity than Carlysle, but often chose to remain with him to continue their friendship, which had been so stimulating to him.

I know this for a fact, that when you contact the "integrated entity" you find yourself in the presence of something quite different from what you meet when you deal with the "return" of someone who is able to identify himself as having lived in a certain earth life, and will answer to a call at an ordinary seance.

Could it be that while T.J. may be, as the Cayce Readings indicate, incarnated again? The part of him which was T.J. may still be functioning, and this is the source of the messages you publish. It is certainly a thought.

Many truths are preseated as fiction. The book by Joan Grant, called"The Laird and the Lady", presents a woman haunted by a ghost who in fact was her former self, bent on pursuing her unfinished desires and interests.

This may serve as a discussion-focus for Round Robin. You know, when it was first published it was a place to exchange ideas on little-understood subjects, and I have always felt that when it functioned thus it was at its best.

* * *

The editor is glad to have this frank expression of opinion and analysis from Associate Mary Hyde. She has taken up one aspect of the problem of reincarnation, a phase which is not easy for us to understand nor to accept. And yet if it isn't understood it poses an unresolvable conflict between the TJ message of Peggy LeGrand and the Readings of Edgar Cayce. This is not unusual in metaphysical studies, nor in any other phase of life for that matter. Conflicts of ideas, conflicts of authorities have to be lived with. Eventually, if one is patient, the conflict resolves itself, and sometimes the resolution is quite surprising and quite simple. In any event the pages of our Journal are open to discussion of this thing and to any other borderland problem which seems worthy of our attention.

Reincarnation, like Flying Saucers, is a highly controversial subject which interests the very few who would like to, or are trying to, think for themselves. We have Associates who reject the dogma completely, backing up the opinions with the authority of Oahspe, where Jehovih speaks disparagingly of "the false doctrine of reincarnation." To which the editor asks, What is the true doctrine of reincarnation? Until an answer is forthcoming we'll stand by this statement in the Bible: "Be ye not deceived, God is not mocked, whatsoever a man soweth that shall he also reap."

IS IT REINCARNATION OR RACIAL MEMORY?

Condensed from a talk by James Engle
to the Honolulu Lodge of the Theosophical
Society, June 1, 1954.

A group of us were experimenting with hypnosis one evening and we were very fortunate in having with us a man who is one of the most perfect hypnotic subjects I've ever worked with.

He'd been under hypnosis once already and asked to be put under again and given the suggestion that he would not get sleepy while driving home. It was a long way. It was late, and he was tired.

I put him under and gave the suggestion he asked for. While he was under, just for a whim, I asked him, "Have you ever lived before?"

"No, I haven't" was his answer, "but I've lived in someone else."

As he said this he began to shake and appeared emotionally upset. I asked him what he meant.

"I do not know exactly," he replied. "I, as a part of me, did not live before; but I seemed to live in someone else."

Unfortunately we had no recording device with us that evening. We took notes of what he said and arranged another sitting a week later. I brought along a tape machine and recorded the whole session. His story went somewhat as follows: His name was Yurtka. He lived in the Skazarak tribe, or the Skazak, as it is sometimes called. At that time those names meant nothihg to us.

His father was chief of the tribe. His father had several wives and he, Yurtka, was not one of the favorite sons. He apparently had to go out and herd sheep and he didn't want to go. It was cold and blizardy. He asked his mother to intervene with his father, that he be allowed to stay in. His father flew into a rage, beat him, and threw him out of the tent. We discovered/in dome-like tent structures.
they lived

THE EXPERIENCE OF DEATH

Outside he got his horse and rode toward the pastures.

"I was angry," Yurtka said. "I rode hard and I rode fast. The ground was frozen and it was cold!"

The horse fell and Yurtka was pinned under it. The next thing that came out under questioning may sound fantastic to some of you.

"It hurt so badly," Yurtka said. "It was so cold. . . !"

Then suddenly he said, "I dont hurt any more! I feel so good! I'm standing up, and yet I'm lying on the ground!"

He was sort of puzzled by the whole thing. He was a child, apparently about thirteen years old at the time. He didn't have any idea what had happened to him, very few people would. He finally decided that he couldn't explain it. He was lying, or his body was lying on the ground, yet he was standing up. He wanted to go home, so he went back to the camp. He doesn't know exactly how he got there. He was there. He tried to speak to people; they wouldn't speak to him.

He had a sister that he was especially fond of. He tried to talk to her. The only thing he succeeded in doing was to make her uncomfortable. She couldn't see him. She couldn't feel him. We asked him what happened then?

"I cant tell you," he replied.

"Why?" we asked.

"I'm not supposed to tell."

"Who told you not to tell?"

"Nobody," he replied.

"Then you can tell us. You will tell us!"

"No, I cannot tell."

Our subject became very upset. He jumped up out of the chair and began to shake. He stared off fixedly into space. We dropped that issue but quick. During this second sitting we asked him if he could speak the language. He replied that it would be hard but he could. We asked him to count, if his tribe had a system of counting, and he counted for us.

We asked for details of the tribal life, names of gods and goddesses; and he gave us the name of the god who lived in the sun, the moon, and the gods who lived in the grass.

"Do you really believe the gods exist?" we asked.

"We <u>know</u> they exist," he assured us.

"How do you know?"

"Because we can hear them playing in the grass at night!"

Later on we succeeded in verifying the language. It was Ahzmandi Turkish. According to anthropologists this language has remained unchanged for at least two thousand years. Verification of the counting was found, almost exactly word for word, in an Encyclopedia. Some time later this individual took a course in Anthropology at the Univ-

ersity of Hawaii. The curriculum included a study of the Skazak tribes in the region of the Siberian steppes. As he read, the memories came up into consciousness and shook him up quite badly. Naturally, after hypnosis I had taken away all memory, but the studies brought them up again into full consciousness.

In another session we asked him if this Yurtka story was a dramatization of a book he may have read when a child. He denied this vehemently, and his emotinqal reaction was too real, too intense to such questioning to be faked very easily.

I assume from all this that there is fairly good evidence that we tapped something. Whether you want to call it reincarnation, or racial memories, is up to you.

* * *

Your editor was well acquainted with the principles in the above story and seeing that most of the Associates are interested in healing techniques I'm sure you'd like to know the subject of the hypnosis was a compulsive alcoholic. As a psychology major at the university and as an enthusiastic student of Dianetics, Mr. Engle was using hypnosis to find the cause of the subject's alcoholism. To his own surprise, and dismay, the search led him to causes which predated the subject's present life!

Most of us will agree that drunkenness is an escape from reality, but the researches of some psychiatrists seem to indicate that many alcoholics drink in rebellion against authority. Liquor is a way of escaping the responsibility for obeying orders. The connection with the Yurtka case is obvious,,with the subject carrying the unresolved father-conflict over into the present life as a deeply buried complex.

Mr. Engle discovered that once the cure was started there was no stopping it. Other deeply buried "rebellion against authority" material eventually came out unasked. One item accounted for the ease with which the patient could be hypnotized. Apparently he had been a member of an Egyptian priesthood in an earlier life. The graduation exercise for the neophytes was the proven ability to place themselves in deep cataleptic trance for thirty days. At the end of that time the airtight cell was opened. If the smell of death greeted the officials, the cell was walled up again to become the neophyt's tomb. If the air was still clean the neophyte was welcomed to the ranks of the initiate-priests. Seared into the patient's subconscious was the memory of the leering, sardonic face of the high priest, replete with evil, watching him as he lay in his cell preparing to go into trance, while the cell opening grew smaller, and smaller, and smaller with bricks and fresh mortar. How he hated that evil face.

Did the neophyte pass the initiation? Apparently so, according to the memories welling up from the subconscious; but at what dread cost to the soul's balance over the ages. Was there a successful cure? Well, the patient made a complete change of vocation and place and is now a Quaker missionary in the Caribbean, the last I heard.

STEPS TO THE STARS

By Daniel W. Fry

With added comment by the Editor and illustrated with line drawings by Associate Helynn Hoffa.

Chapter II, GRAVITY

"Perhaps the greatest obstacle to man's achievement of his dream of space travel has been a factor which has been given the name of Gravity. Its 'discovery' is usually credited, in elementary school text books, to a 17th Century mathetmatician and physicist, Sir Issac Newton. Actually, of course, every man discovers gravity soon after birth; and the stone age man who first rolled a boulder down upon the head of a cave bear attempting to scramble up the cliff after him, was making a practical application of this force. It was, however, Sir Isaac Newton who first made a complete mathematical analysis of the subject. His conclusions were compatible with subsequent observation and test, and were virtually unchallenged until the dawn of the era of relativity.

"In brief, Newton's conclusions were that gravity is a quality which is inherent in all matter, and that it manifest itself as a mutual attraction between all bodies of matter. The value of this attraction between any two given bodies was said to be directly proportionate to the product of their mass, and inversely proportionate to the square of the distance between them.

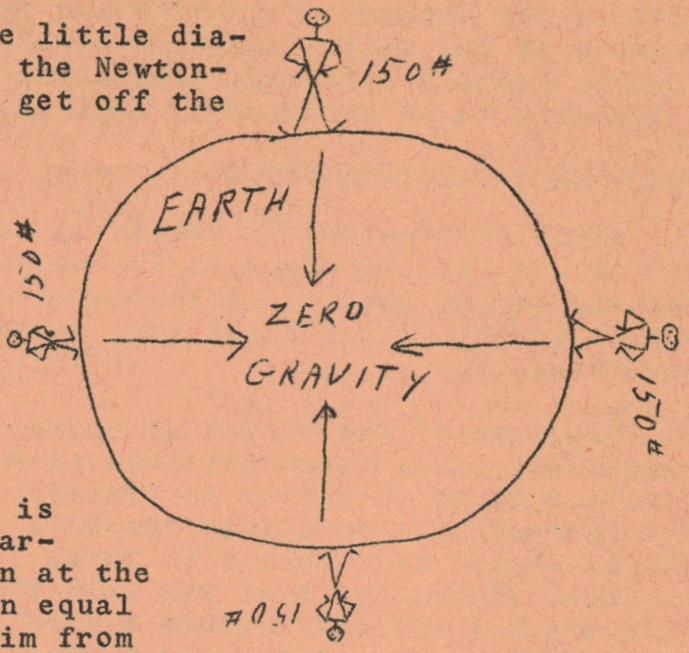
HOW WRONG CAN A 17TH CENTURY PHYSICIST BE?

"The difficulty with the statement that 'the force varies inversely as the square of the distance' lies in the implication that if the distance becomes zero, the force should be come infinite? Thus it would at first seem that a man standing or lying on the surface of the earth would be one of two bodies (himself and the earth) between whom the distance was zero; therefore the weight of the man should be infinitely great. The reply to this assumption is that the force acts as though it originated at the center of the mass, called the 'center of gravity', and that the man on the surface is still some four thousand miles from its center of gravity.

"This explanation, however, creates a new problem in that, if we accept it literally, we must assume that if there were a well or shaft extending to the center of the earth, and if a man descended this shaft, his weight would increase as he approached the center of

gravity, becoming infinite as he reached it. Actually, of course, his weight would decrease, becoming zero when his center of gravity coincided with that of the center of the earth."

It takes only a glance at the little diagram here to show the fallacy of the Newtonian concept of gravity, once you get off the earth and visualize it from all angles. The force of gravity which registers a man's weight as 150 lbs. anywhere on the surface, cancels itself out somewhere in the interior of the planet, probably long before you get to the center.



NEWTON'S ANSWER

"So we are forced to the further explanation that gravity is inherent, not in bodies but in particles of matter; and since a man at the center of the earth would have an equal number of particles attracting him from every direction, the resultant forces would be zero.

"If we assume the gravity to reside independently within each atom, our problem is solved as far as the man and the earth are concerned; but if we look within the atom itself in the attempt to find the point where the distance becomes zero, and the force infinite, we find that the same problem again confronts us. We have not solved it; we have only changed our scale of observation?

"There is conclusive evidence that the attraction, called the binding energy, which exists between the Newtonian particles (the protons and neutrons of the atom) is intense almost beyond our ability to describe. This force, however, does not increase uniformly with increasing mass. At certain points it not only reaches zero but actually becomes negative."

Here we would refer you to the Zero Gravity Line, with positive and negative sides, used to illustrate the ideas in the previous chapter published in the September Journal. When researchers looked into the atom they discovered that some of the particles repelled each other. Or at least they weren't irresistibly pulled toward the center of the atom as we are pulled toward the center of the earth. In atomic research Western science crossed the Zero Gravity Line for the first time and found that Newtonian principles didn't apply. The repercussions of this profound shock are still vibrating here in the Western world.

"We can demonstrate this fact by adding a single unit of Newtonian mass, a neutron, to the nucleus of an atom of Uranium 235. When this is done we find that the gravitational force within the nucleus actually becomes negative, instead of increasing. That is, the at-

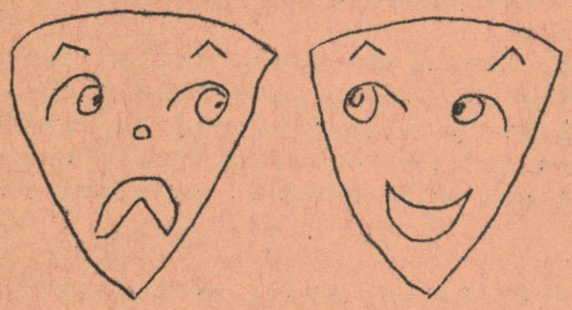
traction between its parts becomes a repulsion, and the parts begin to separate with considerable brisance. (What Mr. Fry means here is that you have a hell of an explosion?) During the expansion, however, several new centers of gravity are formed. These are strongly positive because of the smaller mass involved. The result is that two or more simpler atoms are formed, plus a few neutrons which acquired too great a velocity to be captured by this regrouping process.

THE CLUE TO ANTI-GRAVITY?

"This phenomenon, if carefully considered and examined, will furnish several strong clues to the nature of gravity itself, but let us for the moment content ourselves with this observation. It demonstrates that a gravitational field can, under certain conditions, become negative.

"Because of the manner in which our gravitational laws have been expressed, it has commonly been assumed that a gravitational force can manifest it self only as an attraction between two bodies of matter. This is not a necessity of thought, since there is no logical reason why it should necessarily be true. If it were true it would set gravitational fields apart as the only force fields with which we are familiar which could not produce a repulsion, as well as an attraction, between bodies of matter. The reason for the assumption of universal attraction is simply that all of our early and limited observations seemed to indicate that this was true. As we mentioned in chapter one, any number of observations on the surface of the earth indicate that the earth is flat, if those observations are made on a limited scale.

GRAVITY AND LEVITY



"For many years a school of thought existed which recognized that gravitational fields, like all other fields, must possess a dual polarity. These poles were called Gravity and Levity. They assumed that some objects and materials normally possessed the quality of gravity while others normally possessed the quality of levity. An object possessing levity would be repelled by all objects possessing gravity. The theory eventually became discredited and was almost universally discarded. Not because the theory was ever disproved, but because of attempts to assign the quality of levity to objects which did not actually possess it!

"For instance it was assumed that gases such as hydrogen and helium possessed levity because when they were contained in a light bag or envelope they were observed to rise against the gravitational field of the earth.. It was soon demonstrated, however, that their rise was caused, not by any quality of levity, but simply because their specific gravity was less than that of the air they displaced. After a number of unsuccessful attempts to assign the quality of levity to specific objects or materials the theory fell into disrepute

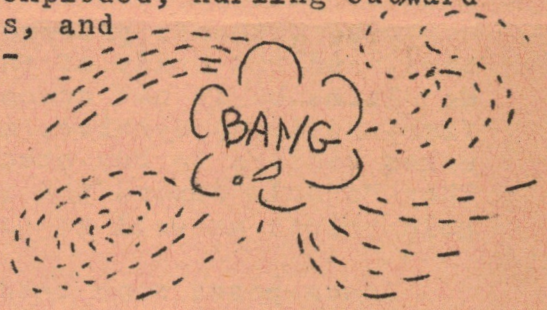
to the extent that the very word levity has become synoymous with humorous nonsense. Nevertheless, the philosophers who developed the theory were perfectly correct in their primary postulate. They erred only in failing to realize that gravity and levity are not properties of specific materials but are conditions under which all matter may come.

MICROCOSM AND MACROCOSM, ATOM AND GALAXY

"We have now observed negative gravitation in the microcosm, the interior of the atom; we also observe negative gravitation (repulsion or levity) in the macrocosm, between the galaxies.

"Many technical articles have been written in recent years concerning 'Our Expanding Universe', yet where in any of them can we find any logical reason or explanation why it should expand at all? Under Newton's theory of universal attraction all of the matter in the universe should be rapidly coalescing into one gigantic lump. Instead we find that every one of the large groups of stars which we call 'galaxies' is rapidly retreating from every other group, at velocities which increase with their distance from the observer. Velocities of recession exceeding 25,000 miles per second have been calculated.

"A number of interesting but hardly convincing theories have been advanced in the attempt to reconcile the observed state of the universe with the existing concept of universal attraction. Some of our cosmic theorists have proposed that at one time all of the matter in the universe was contained in a single tremendous 'star, or 'atom'. For some reason, which was not given, this atom exploded, hurling outward the matter which has become the star clusters, and imparting to them the motion which we now observe several billion years later. Since this theory will be discussed further in succeeding chapters, we will only point out here that such a theory will not stand up when examined under our linear concept of physical law. In the first place, such an inconceivably huge mass of matter, even at the very great temperature which was assumed for it, under Newtonian law, would produce a gravitational field so intense that no velocity less than that of light itself would be an 'escape' velocity. In fact it has been calculated that even the light emitted by this huge sun would not escape completely but would circle in a comparatively small orbit around it. . . "



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We'll complete the chapter on Gravity, from Dan Fry's book "Steps to the Stars" in the next issue of our Journal, the December Round Robin. If you are interested in obtaining copies of this and others of Mr. Fry's writings, write for a list and prices to Understanding Headquarters, Box 22, Station C, Pasadena, California.

* * *

"WILL THE PRICE OF GOLD BE RAISED THIS YEAR?"

A Book by J. Allen Jones, Jr.

In your editor's opinion this technical book is written primarily for the astrologer turned stock broker. Half of its sixty pages of material are devoted to charts of planetary aspects from 1792 to 1961 as the author traces the subtle influence of gold on our economy.

"I do not believe that a major rise in the price of gold will occur this year (1960)," writes author Jones. "The United States legislators will make every effort to keep from debasing U.S. currency (gold) but do they know there is one effective solution? For 1961 the planetary pattern is even more impressive. Due to the various configurations (see chart 17 for May 4, 1961) I believe a major readjustment of the United States monetary values will take place next year, 1961."

Jones claims much of the research material in this book is based on the "great Mutation Jupiter Conjunct Saturn (on 26 January 1842) which will be effective until the year 2082. It is still considered to be of major importance in the study of sociological, political and economic periods. It indicates the way Man functions in the Framework of his Society."

The author's professional background is that of an engineer, he says, and the study of the stock market led him to the study of gold. He claims he is not connected "in any way whatsoever with any brokerage firm, advisory service, money mart nor gold mining companies." But he urges readers to buy stock in financially sound gold mining companies. They "should reward the investor handsomely in the event of a rise in gold prices as well as pay a few dollars in dividends."

Jones poses some interesting questions about the results of a rise in the present price of gold, $35 an ounce, to say $70 an ounce in 1961:

1. Would your long term debts be doubled?
2. Would insurance companies double their present payments for compensation?
3. Would the United States Government double the face of the amount of your bond?
4. Would your money in the bank double in value?

"When the price of gold is raised," Jones writes, "most land and property, as well as wages and living expenses, will very likely rise proportionately, thus contributing to further inflationary trends. This will be painful financially to the average U.S. citizen for a period of time. However, for the broader outlook ahead in a long-range view, this move, I believe, would prove to be beneficial to the United States and her citizens and to the world in general."

currency

Jones'es dismal conclusion is that if the American/isn't debased by raising the price of gold, we'll have another depression similar to 1929 - 1934? However, he doesn't think there will be anything as bad as that for years to come but, says Jones, "I see only continued inflation and periodic re-evaluation of the U.S.dollar until it becomes practically worthless. When this happens (probably around 1980), the U.S. will once again return to the Gold Standard, and the people of the United States will once again have a stable dollar fully backed by gold."

Mr. Jones'es hopeful prophecy will come true only if the money managers in New York and Washington decide it will increase their profits by allowing "a stable dollar fully backed by gold." The Federal Reserve Board sets the price of money in America, and these men who manage the private bankers' private bank dont want a stable currency or stable prices. Or so it was stated in the Federal Reserve Board Memorandum of March 13, 1939: "The Board of Governors opposes any bill (legislation) which proposes a stable price level, on the ground that prices do not depend primarily on the price or cost of money; that the Board's control over money cannot be made complete; and that steady average prices, even in obtainable by official action, would not insure lasting prosperity (to the bankers)."

If you'd like a copy of J. Allen Jones' "Will the Price of Gold Be Raised This Year" send $5.00 to Golden Seal Research Hdq., PO Box 27821, Hollywood 27, California.

A PATTERN OF FAMILIARITY

We should be concerned about gold right now because it has been leaving America at an alarming rate for the last three years. The pile in Ft. Knox is down to a paltry 18 billion or so. This situation is a shocking reminder of 1929 and the October crash. At that time the flight of gold to Europe had been going on for two years? It started in the summer of 1927 when the directors of three central European banks, England, France and Germany came to America to ask the Federal Reserve Board to ask for gold to stabilize their inflated currencies. Without so much as a by-your-leave from the American people or their elected representatives, the Board was glad to comply.

The men who manage our money for their own private purposes can bring this nation to its knees in about two years from the time they start raising the discount rate, that is, increasing the price at which we rent money. Money was fairly cheap in 1957 but the Federal Reserve Board began raising the rent in August, 1958 and continued to do so until June of this year. Now we are in a recession and you dont have to be an economist to know it. Economist John K. Langum said this to the annual convention of the California Savings & Loan League at Coronado, Sept. 20th. He forecast lessened profit margins, increasing unemployment, lower interest rates and a downtrend in wages which will lead to more labor strife, with the bottom in 1961 and extending on into 1962.

The Federal Reserve Board started to lower the rent on money in

June and declared another ½% drop on Aug. 12; but this didn't stop the stock market from taking its sharpest nose dive in five years, on Sept. 19, the second sharpest market break since the 1929 holocaust. Vice-President Nixon is the fair-haired boy of the bankers. They've lowered the money rental rate twice already in this campaign year. Looks as though the bankers are trying to avoid saddling Nixon's presidential campaign with a depression, and let the real blow fall while he's safely in office.

SO WHO NEEDS GOLD?

We common people have no use for gold and couldn't care less if there were only 18¢ worth in Ft. Knox! What we need and use is a paper currency backed by our promise to exchange so much labor or so many goods for so many paper counters, dollars. There was a time in America when this was true and America was healthily prosperous, everyone working and no banker inflation. American colonies had no gold. What little the immigrants brought over with them immediately went back to Europe for manufactured goods. No gold was mined here then so the Colonial governments, desperate for a medium of exchange, had to issue paper notes. Men of wealth were uncomfortable in this cheap money society; they had been conditioned by the gold-pinching greed of the European bankers. But the ordinary people like you and me were happy with a paper currency, government owned and issued, which expanded as the colonies grew and trade flourished. It was during this time, from the issuance of the first colonial paper currency by Massachusetts in 1690 until the Stamp Act of 1765, that the ideal of America as the land of freedom and opportunity became a reality. That ideal still exists in other parts of the world.

But Colonial prosperity caught the eye of the greedy English bankers; they weren't getting their share! Colonial money must be replaced with interest-bearing English banknotes. The money of the colonies must be tied to a scarce metal, gold, the price of which could be pushed up or down to suit the banker's convenience. The Stamp Act was repealed in 1766 but that "government" fell and in the new Chancellor of the Exchequer, Townshend, the bankers had a man who supported and pushed through Parliament their Bill to Restrain the Issue of Legal Tender. Benjamin Franklin warned Parliament that the Colonies would fight for their right to issue and set the value of their paper money, but the unmitigated greed of the financiers overruled what little judgement they had, if any. The Bill became law and within a year America had its first banker-created depression. Unemployment was on the land ; manufacturers had no gold with which to pay help. Trade with England was almost at a standstill. With Colonial currency declared illegal, New York and Boston merchants had to pay for English manufactured goods with gold and silver plate from their dinner tables!

This golden stranglehold on the life of the colonies, commerce, practically guaranteed the fight for independence ten years later; for the men of power in America knew there was no mercy in the government of England, dominated as it was by financiers who took their orders, not from any Light above them, but from some Beast in the Astral hells beneath London.

* * *

CLIPS, QUOTES & COMMENTS

SO WOT'S NEW??

From the "New Products" feature in Time Magazine for Sept 19, 1960, page 100, column 3: "Thermoelectrics -- the use of electricity in metal to produce heat and cold with no moving parts -- will make possible a combined refrigerator and cooking element. The union of thermoelectrics and electro-luminesence promises wall panels that automatically heat or cool, change color and brightness to suit the mood and weather of the day. . . "

ALREADY YET THEY HAD IT IN RAINBOW CITY!!

From the Hefferlin Manuscript this description of housing comforts in Rainbow City, million-year-old metropolis discovered in the frozen wastes of the Antarctic continent in 1940, so they claim:

". . . All heat is radiated from floors, walls and ceilings. There are no light fixtures, as light too is radiated from floors, walls and ceilings. A simple push on a button chooses the kind of light that is desired. In here there is no difference between night and day because one has the choice of choosing that particular light. This same light source seems to revitalize the air and act as an air conditioner as well. Draftless, shadowless peace and quiet are here for rest and relaxation, study or contemplation, thought or concentration. . . By means of switches set in these walls they become opaque, colored or clear as crystal glass, giving a view of outside, with one-way or two-way vision as desired. Here too the kitchens have vibratory type heaters and cookers. All refrigeration, either box or cabinet type, as well as room cooling, is also vibratory in nature. There is no fluctuation in temperatures in the refrigerators as compared with our modern types. . ."

The Journal editor met the owners of a copy of the Hefferlin Manuscript while at the July 4th Saucer Convention at Harmony Grove, California. They not only loaned it to us to read but agreed that it would be a good idea to make a few copies for those Associates who might be interested in reading about this fabled "Shangri-La" of the Antarctic.

The Manuscript is really a collection of several different pieces written by Gladys and W.C.Hefferlin during the 1940s and released by them to the few people who they considered receptive to the almost unbelieveable material they had been privileged to receive. We chose to cut stencils on introduction in which Mrs. Hefferlin describes how they got in touch with and came to depend on the individual through whom the information was channeled to them, and on the description of Rainbow City and its marvels. Here is described the great city <u>under</u> the surface metropolis, with the huge transportation terminals for the vast tunnel system spreading out to the entire globe. Here are described the mysterious Portals, electronic devices apparently capable

of creating space-time warps which make it possible to pick up anyone anywhere on the earth and bring them to Rainbow City and vice versa. Here for the first time one gets a description of the Serpent Race, our relentless and ancient foe from planet to planet. Altogether there are thirty pages of material here, well worth one dollar if you are interested in interplanetary and underground research.

In his little book "Agharta" R.E.Dickhoff seems to have drawn on the Hefferlin Manuscript without crediting the source? After reading Dickhoff's book in 1953 Meade Layne went to Mark Probert and asked for an audience with the Yada Di Shi'ite. Meade wanted an opinion from a member of the Inner Circle on the truth of the underground tunnel system. Here is a portion of his reply, as quoted in Round Robin for March-April, 1953.

"It is true the Serpent People once overran this planet, and that they came from Venus. They abandoned it because conditions here were not favorable to them. They were of great size and had scaly bodies and large frog eyes, and were very advanced mentally. Morally they were not evolved but were extremely cruel and vicious. They are still to be found in the interior of Venus. The Venusians of the present day however, are not descendants of this early type. The Venusians who are visiting your earth at present want to bring peace. They have no desire to occupy the earth. There is no present warfare between them and the Martians. . . "

"Most of what Dr. Dickhoff says about the tunnel system is correct. They were constructed by Atlanteans, partly for communication, sometimes in connection with the search for metals or ores -- but chiefly in order to escape extreme solar radiation and various bacteria from the surface. . . The tunnels were constructed by mechanical means; that is by the application of superheat deteriators. . . In some quarters much is still known about these tunnels. The two great religious Hierarchies of your plane have such knowledge (your editor supposes the Yada was referring to Tibetan Buddhist Lamaism and Roman Catholocism), and in fact have stored great supplies of food in underground depots -- they are aware of the approach of their twilight hour."

MARCOUX ON ELDER RACES AND CAVERNS

Underground researcher Charles Marcoux, 1311 West Cheryl Drive, Pheonix, Arizona has favored us with a tape recorded letter on his favorite subject. Here are some of his observations.

"When you put the pieces together it is one of the greatest secrets which has been withheld from mankind. The grandeur of the concept leaves a person speechless. For example the huge carved rocks which Ric Williamson mentions in his book, "Road In The Sky." Richard Shaver mentions these very same things. He said the Elder Gods left these monuments. They were carved with a three-dimensional view.

"In the Superstition Mountains I have discovered several types of these carvings. One of them, I believe, does give definite evidence that the Cavern world is under this area. Somewhere in his book Ric

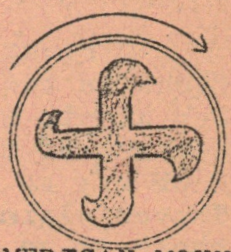
Williamson mentions Thor as being a guardian? Well, about a year ago I found in the Superstitions such a rock formation. It didn't look natural. It was carved. It reminded me of the legendary Thor and his hammer. On this hammer-like weapon were carvings which could not have been erosion. I'm going out there as soon as the weather gets cool and get some real good movies and still pictures of it. One of the carvings is a great big letter "T", and beside the huge hammer is a statue resembling a dog. Williamson says this type represents "the Guardian of the Way". If that isn't definite proof that somewhere in there is an entrance to the cavern world I'll eat my shirt!

THE ELDER OR EL RACE

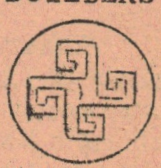
"Williamson writes of the El race and Shaver of the Elder Race. Ric says the two races are not the same; I say they are. I say that the El race, or ancient Elder race as Shaver calls it, are the four primary forces of the earth. This I will prove in my book if I can ever get it printed. This race of beings was not born as we are; so I was told by my Teacher through my Ray contact."

The four primary forces Marc refers to here are the four primary elements of the Greeks, known simply to us as Earth, Water, Air and Fire, reading up the scale. Their symbol, the hooked cross, is found in the literature of every civilization, ancient and modern. These are the prime-evil stuff out of which planets are made, and everything that in them is. As do all of us when we come in contact with Natural forces, Shave has clothed them in near-human forms in "I Remember Lemuria".

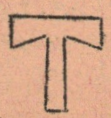
"Williamson mentions a 90 degree shift. He doesn't know but I'll tell you what it is: the earth making a 90 degree shift on its axis. This means that the eastern section of the earth would face north, and the southern hemisphere would face the sun directly. Then the Antarctic continent, where the Seven Golden Cities now exist, would be in a tropical zone. . . To get back to the four primary forces, traditionally represented by the Swastika, the hooked cross. Each of these forces is an "L", put two of them together and you have male and female. Back to back they look like the letter "T" and that is where Tau cross originated. It takes two Swastikas to make balanced force, or eight "L's", one rotating clockwise and one rotating counter-clockwise, to create a magnetic force field. This is what we have at the center of the earth, the Central Sun at the center of the earth, which created everything of this earth. The Sun (of the Solar system) is the false god to which everyone attributes fertility. The Sun does not give us life. It is a cold, magnetic force field. Heat and light are manifestations of the Earth Mother."



AMERICAN MOUND BUILDERS



SWASTIKA AND TAU CROSS FROM ROSICRUCIAN MANUAL



True the Earth Mother gives us our forms and has created a life stream of its own, the kingdom of Pan. Apparently every planet in the solar system experiments with creation in this way, and the Serpent

People, judging from what the Yada said, are creations of the planet Venus. As I understand it these planetary creations are on the involutionary arc of creation, headed downward and outward toward denser levels of being; while we, the human race, are headed upward and inward on the evolutionary path or arc. We are the prodigal children returning home to the Father. It is this difference in direction which makes the eternal conflict between the surface dwellers and the cavern dwellers. Thus it is easy to see why the cavern dwellers hate the Sun and sunlight and all it stands for.

Richard Shaver is a self-admitted atheist, with no belief in God nor in spirits. With no Light to guide him he has swallowed the propaganda line of the sub-surface world and sees no hope for mankind. Interestingly enough, H.G.Wells came to this same gloomy conclusion. In his book "The Time Machine" and the current movie based on it, Wells dramatizes the eventual enslavement of the surface dwellers by the underground beings. A 19th Century author, H. Bulwer-Lytton, raised the same despairing cry in another underground story, "The Coming Race." For the occultist Lytton claimed to be, he should have known better. Our bodies will die. Our civilization will burn itself out some day. But our Life will go on, creating new forms for further evolution out of the matter of this earth or other worlds, as needed.

THE MEANING OF MEANING

"What does it all mean, the Hefferlin mystery, the Shaver mystery, Williamson, the Tau cross, the inner earth, the UFOs and other puzzles. The Ancient Three (Hefferlin) who have incarnated from time to time and have brought knowledge hhidden away in the ancient writings, I believe they will live again in the near future, after the earth has made its 90 degree turn, from negative to positive. It also means that some of us incarnated here have a job to do. You remember, Riley, telling me once that I was probably from the Cavern world and that is why I have to do this underground research? It is possible. I think we all came from the underworld, from the Tau cross itself, from which all life came."

Marcoux's hypothesis may be correct, that we have all had incarnations in the Caverns. From more than one source we are told that all-out atomic wars of great civilizations of the forgotten past made the surface of the planet so radioactive it wouldn't support life as we know it; so our remote ancestors were forced underground to survive. Shaver claims there is far more actual living area in the Caverns than there is on the surface? And he gives them a population of over fifty billion souls?

"Shaver said the Elder gods made suns and colonized planets. I think Williamson is closer to the answer than Shaver was, though Shaver gave more detail. The legendary Sunsmiths may not be legendary at all but may be facts of which we are now only becoming aware. Now is the time to break the deadlock in the UFO field. Now is the time to get sensible answers from what Hefferlin, Shaver and Williamson have written, each presenting his own point of view. This is what I have been trying to do for a long time but so many things, little things have been missing. Williamson is encouraging because he presents facts to back up his conclusions."

ECCLESIASTICAL DOMINATION?

Long time Associate Dr. Gilbert N. Holloway sent us a copy of his News-Letter for Mid-September, written in Toledo as he and June headed for home in Miami after a very successful lecture and healing tour through the midwest. Like many another protestant clergyman, Dr. Holloway is concerned over Democratic nominee Jack Kennedy's religious affiliation and the possibility that he might bow to the will of Rome.

"In 1950, when Mr. Kennedy was a U.S. congressman, he accepted an invitation to take part in a banquet at a hotel in Philadelphia, marking the end of a financial drive for building the "Chapel of the Four Chaplains." But two days before his scheduled appearance and speech, Kennedy telephoned his regrets, saying that he would have to cancel his appearance at the request of Cardinal Dougherty. When the hosts of the occasion strongly objected to this cancellation, Mr. Kennedy replied that he realized the meeting was on neutral ground, in a hotel, and that he had done everything he could to change the Cardinal's position. But as a LOYAL SON OF THE CHURCH he had no alternative but to obey the Cardinal's order in this matter. He did obey and he did not attend. Now, this question is pertinent: Has Mr. Kennedy changed in his loyalties during the past ten years? If elected president, how would he respond to an order from a Cardinal or other official of the Catholic church? Would he do as he did in 1950 and bow to the will of the prelate? This is a very important matter in view of the Church's announced policy to drive for TEMPORAL DOMINATION of all organized society."

THIS IS WHAT THE MAN SAID

In Houston, Texas a few days later Kennedy faced a meeting of protestant ministers and laid it on the line: "I believe in an America where the separation of church and state is absolute -- where no Catholic prelate would tell the President, should he be a Catholic, how to act, and no Protestant minister would tell his parishoners for whom to vote. . . Judge me on my 14 years in Congress, on my declared stands against an Ambassador to the Vatican, against unconstitutional aid to parochial schools. . . I do not speak for my church on public matters, and the church does not speak for me. , . "

BUT WHAT ABOUT THE PRESENT PRESIDENT?

In all this hullabaloo about possible Catholic control of Kennedy if he becomes president, it is ironical that no public question has been raised about Roman Catholic pressures on President Eisenhower! As a matter of fact this has had more than passing reference in the remarks of members of the Inner Circle at the Mark Probert seances.

A change in the Catholic attitude toward Flying Saucers is hinted at in the lead article in this Journal, but the attitude of the Hierarchy, along with that of other Authorities, has been that the advent of the Flying Saucers is a menace to the social, spiritual and economic stability of the Western world. Our former director, Meade Layne, received information in April, 1954 that a group of space ships had landed at Edwards Air Force Base in the California desert, and that a Catholic prelate was among the dignitaries who had been invited there

to witness the landing. On April 17, 1954 Meade asked for a special meeting with the Inner Circle to discuss this information and how it should be released. The Italian scientist, Ramon Natalli, was the first to come through. He confirmed the landing but strongly advised against BSRA being the first to inform the public. Natalli did reluctantly agree that a limited release to Associates only might be all right. The letter on the "Muroc Landing" as it was called also said that President Eisenhower was preparing a statement on the space ship visitation for public release. Now the reference to Catholic pressure for a "silence policy" on Saucers, quoting directly from the transcript:

FO: Do you feel, Ramon, that Eisenhower is sincere in his attempts at what he might try to do? Is pressure put on him, or what?

Natalli: This man (Eisenhower) like all men of his kind in high government positions is the leader or symbol of such in your country. They are always under pressure. They cannot act alone. Back of him in the shadows stand such individuals as Bernard Baruch (the New York bankers' front man in Washington) and next the High Roman Catholic Church. These are the two main forces. . . "

THAT CATHOLIC VOTE

Though he wants and needs the Catholic vote, Candidate Kennedy would never dare to make the public display of cordial relations with the Church made by President Eisenhower on Sept. 26, 1960. The President was met at the New York airport by Cardinal Spellman. The Catholic prelate was the only other passenger in the President's limousine during the two-mile ride into the city before cheering crowds of about 750,000 people.

In closing these quotes and comments on the borderland of the current political scene you editor would like to point out that President Eisenhower paid an official visit to the Vatican (1955) four years before he ever set foot inside our official Space Base, Cape Canaveral, Florida (1959)!

LIFETIME MEMBERSHIPS IN BSRA?

Late in July we received a letter from Associate Frank T. Hunter, 318 E. Bethany, Burbank, California. It was addressed to Meade Layne so we forwarded it to him, unopened. Later Meade returned the letter to us with only the brief notation: Expanding File - Hunter. Here is Mr. Hunter's letter.

"Just a few lines to let you know I have been thinking of you, and hope you are getting well fast. Mr. Layne I cant help but wonder if the Inner Circle drained your energy from yuu during all the years you attended the meetings. It seems to me that you would always be in perfect state of health, owing to the Inner Circle's great strength of vibrations and their great knowledge of perfection; but perhaps I still do not understand the Inner Circle. Mr. Layne, for some reason I have not received Round Robin, the last issue received was December, 1959. Sincerely yours, with all good wishes for peace profound."

The reason Mr. Hunter was not receiving Round Robins was because he had not responded to a membership expiration notice with a $5.00 renewal check. Mrs. Crabb wrote him a card reminding him of this. On Sept. 8 he made this reply.

"Just a few lines to let you know I do have a membership-subscription to Round Robin and interesting transcripts of the Inner Circle meetings. I sent Mr. Meade Layne two $100 money orders in December 1958, and I am sure this should cover subscription costs to Round Robin and the tranascripts of the Inner Circle meetings for about twenty to fifty years. Mr. Meade Layne promised to send me any publication of the BSRA I wanted free of charge. So you see I am at a loss to understand why I do not receive them."

Your present director of BSRA finds it difficult to believe that Meade Layne would have promised a life-time membership in BSRA and would have accepted a large donation of this kind when he was already engaged in an attempt to sell BSRA to anyone who would meet his price. In fact, several "deals" had already been negotiated and fallen through, and by December 1958 Meade was about ready to "hop the twig" as he put it and let BSRA come to nothing. When Meade wrote to me a couple of months later and suggested that I take over "as is", I responded to his suggestion, feeling that his terms were secondary to the importance of keeping BSRA going. This I would try to do at all costs!

Meade's first price on the "business" was $1,450 but we finally agreed on $1,200 to be paid off at the rate of $50 a month. We also assumed responsibility for the unfulfilled membership-subscriptions which amounted to, at that time, around a thousand dollars. When these negotiations were going on in May, 1959 there was no suggestion or hint from Meade or Mrs. Layne about his promises of life-memberships to Associates who had made large donations to him. He apparently felt no obligation to them nor did he make any provision for fulfilling them for "twenty to fifty years". There was over a thousand dollars in the BSRA checking account when Mr. Layne checked out on May 30, 1959. This, of course, he kept. He also took with him the account books.

I wrote to Mr. Hunter outlining briefly the above facts and suggesting that he write again to Mr. Layne; I also dropped a note to Meade suggesting that he at least owed Mr. Hunter the courtesy of a reply. All we can do at present is carry him on the membership rolls for a couple of years. Present BSRA revenues dont warrant any more than that to anyone; nor do they warrant paying Meade Layne $50 a month for office equipment already bought and paid for many times over by the Associates! By November of last year Mrs. Crabb and I had paid Meade $450 on the agreement. This was out of our savings. We stopped payment then because our savings were used up and every penny coming in had to be used to fulfill our first obligation, that of keeping BSRA going. Also by that time we had had a chance to talk to several of the Associates who had worked with Meade in the earlier years, and to the Proberts. Their general feeling was that BSRA belonged to the Associates who had supported it over the years with their membership fees and donations; and that Mr. Layne had no legal or moral right to sell it; nor for that matter did I have any right to buy it!

Of course I received polite notes from Meade suggesting that payments continue, if only a few dollars a month. I replied that I would be glad to continue when I succeeded in finding out what he had sold and what I had bought. And seeing that BSRA was now our sole source of income, any further payments on the agreement would have to come out of the pockets of the Associates. In all my years as an Associate I cannot recall seeing one financial report from Mr. Layne, either as to how much was received annually, or how it was spent. My personal feeling in the matter is that he shouldn't receive another dime until some accounting of his stewardship is forthcoming. But it is up to you, the members; if you think he should be paid we'll squeeze it out somehow.

MRS. LAYNE'S REPLY TO OUR LAST LETTER ABOUT HUNTER'S CLAIM

"Yes, Mr. Frank Hunter made a $100 donation in October, and another in December, both in 1958. Has he, or you, the letter which Newton wrote to him, promising a lifetime membership? Over the years Newton (Mr. Layne's first name. Ed.) has had many people who were interested in the BSRA and donated generous amounts in order to carry on the work -- and no strings attached. However, if you are convinced from Mr. Hunter's letter that Newton made that promise, then I will deduct $200 from the purchase price of the business. (How strange. In his solicitation letters to members Mr. Layne always referred to BSRA as a non-profit association, Ed.) In you letter of a couple of weeks ago you seemed to think that we had taken advantage of you. You and your wife examined the books. Every penny which was donated was entered in the ledger -- and those amounts were submitted to Mr. John Gorby, a certified public accountant at the end of the year. (Fine, but were any of Mr. Gorby's annual reports ever submitted to the members? And was any portion of Mr. Hunter's two hundred dollars turned over to the Proberts, toward the interesting Inner Circle transcripts which he had been led to expect? Ed.) If you are still dissatisfied come to see me and maybe we can arrive at an amicable agreement. Newton is seriously ill; he is at a nursing home in El Cajon valley. I would much appreciate if you would resume payments on the contract. The nursing home is an expensive proposition besides medical care and medicines. Newton is suffering from cerebral sclerosis and one does not recover from that, one gets progressively worse. He had a slight stroke September 8th and has eaten nothing for twelve or thirteen days. So I canonot bother him with any of the details of the business -- he is much too ill."

ENCOURAGEMENT FROM AN OLD ASSOCIATE

"I am enclosing the received notice with $5 for which please extend my membership-subscription for another year. I must say I think the format of RR considerably improved over the issues published by Mr. Layne. I like the larger size, the vari-colored paper and the better all-around printing. However, I do miss Mr. Layne's larger variety of material, especially his interest in such things as anni-matter, Death Rays, anti-gravitational matters, strange biological phenomena, etc. Too, I would like to inquire about the several articles of my own which Mr. Layne had 'in stock' when he withdrew from

editorship of Round Robin. I wrote concering the still unpublished MSS and received in answer a list of all the articles which had been published! . . If you do have them I would appreciate it if you would either return them to me or give me some idea of when they would be published."

Associate Gaston Burridge
Sevierville, Tennessee

Glad you like the changed format, Gaston, and I agree there should be more variety in the Journal. That was one of the things I enjoyed, too, in Meade's editorial work. We'll have it again when the membership increases to where I can put our Journal on a monthly basis and also afford some secretarial help. I did stumble on one of your unpublished MSS the other day, "What Does The Wheel Of Venus Portend?" and would like to hold it for future use, if you dont mind. Meade wouldn't spend a dime for office files or file folders, so can imagine the mess of papers I inherited. They were tied together in miscellaneous bundles, clipped together, taped together and stuffed helter skelter in shoe boxes, letter boxes and old cartons. Perhaps in another year I may have finished going through the mess with some degree of thoroughness.

HE'S GONNA PUTTER WITH BOUNCING PUTTY

"Here's a dollar for "Two Inventors Return". Not being a wishful thinker I do not anticipate even a little bit of success nor hours of frustration; just data. I should know because I've perused the rarest books on Alchemy, the title pages of which just warranted formula-revelation of the Elixir and Stone in full (?!) clarity. Last issue of the Journal is commendable for its level-headed panning out of wet prophesies and mishmash of invisibles. How 'bouncing putty'(the stuff you buy at trick stores) is part of the Inventor's gadget is beyond me, except that it might be used as a sort of sealer in sound-proofing some sort of enclosure. (Your hunch is partly correct, George, but JGE Wright also realized that bouncing putty builds up and carries a terrific static charge! Ed.) I did wind two Caduceus coils, one of which resonates to the grid-dip meter without an energizing cnndenser. Phenomenal? I guess not; no more than the fact that I occasionally hear calls for radio-dispatch taxi service on my home-constructed tape recorder. Ho hum, who's got any real secrets? Subject matter UFO: What's the diff if there are mother and scout ships in the millions overhead as a potential cloudburst, if not one single rain-drop drizzle will publicly manifest itself. Here in Chicago, Grant Park on the lake-front directly connecting with the loop offers the best and most ideal landing base. What's causing the delay?"

Associate George Heppner
Chicago, Illinois

Damfino, George, I've been waiting a long time, too. Frank Gerard has just favored us with an amusing summary of the interesting and/or terrifying possibility of mass UFO landings, hope we can squeeze it in the December issue. As for trying for contact with the Wright Bouncing-putty psychic microphone, you know by now J.Gilbert E. guaranteed success with his by using a proven medium, hah!

MECHANICAL MEDIUMSHIP

"I have an unpublished manuscript on "Mechanical Mediumship" compiled in 1931 by Charles Lincoln Phifer. It is about two inches thick and describes various methods. He says spirit telegraphy began in Bradford, Pa. in 1901, with scores of messages received by telegraph without connection with any outside source and without mediumship, a battery being the motive power. There is reason for every operator to give them (the spirits) a chance. (The chance consists of connecting sounder and receiver with wires and with a battery and nothing else, whatsoever, and awaiting results.) Okay, but the telegrapher himself could be the medium, and a medium is a battery!"

Rev Horace Cronk
St. Paul, Minnesota

'ANTIQUITY UNVEILED" UNVEILED IN PHOTO-OFFSET

"No doubt you are in touch with Health Research, Mokelumne Hill, Calif. and know they are bringing out an abridged edition (printed) on "Antiquity Unveiled" in November. For those who order now, before publication, it will $2.00 a copy, 215 pages, but after September will be $3.00. I expect they want to get it as close to paid for as possible. The last number of BSRA is so fine -- getting better and better! Enclosed is the last "Excerpt From Antiquity Unveiled" the final communication from Zoroaster."

Associate Alice Winston
San Clemente, Calif.

DE LA WARR WINS CASE IN HIGH COURT

Associates interested in radiesthesia and radionics were no doubt overjoyed to learn that Englishman George de la Warr, builder of a radionics instrument and camera; won his case against charges of fraud in a London court July 18, 1960, a long step forward for this borderland science. The charges against him were that Radionics is a pseudoscience and as this was fraudulent then any instrument used in its pursuit was also fraudulent. During his three-hour judgement, the Justice took note of the fact that the radionic box was not the invention of de la Warr but had a long history going back to the work of Dr. Abrahams and Dr. Ruth Drown. According to the London Times clip sent us by Trevor James "radiesthesia and radionics were studied and believed in by many persons in various parts of the world." Trevor was happy to see that the London court gave public recognition to the fact that "Dr. Drown's work pre-dates and goes far beyond that of De La Warr."

Associate James has just put together an attractively printed booklet showing the results of some of Dr. Drown's diagnostic work with her Radio-Vision Instrument. It contains a picture of the console model of the instrument, four pages of introduction, and 22 plates or reproductions of photos of the inside of the human body taken with the instrument, including cancer of the stomach, gallstones, an abcessed tooth, human foetus at three months, surgical scars, etc. James' new address is 10953 Nuston, North Hollywood, Calif., if you want a copy. A small donation to Dr. Drown's "Humanitarian Research Foundation" would no doubt be welcome.

THE EASTERN TRIP

It's a fast run across south Florida from Naples as Hiway 41 turns eastward toward the Everglades and Miami. Most memorable is the Tamiami Canal with mile after mile of fishermen on the banks, the canal itself unbelievably lush with water life and the swamps startlingly alive with flamingo and crane. Miami is a sudden change from this wilderness and bursting with life in its own way, westward, with its streets already numbering in the hundreds.

Dr. Holloway has located his New Age Church and School of Truth on one of Miami's booming thoroughfares, at 2020 NW 7th St. Here we were in the hands of a New Age leader, thoroughly grounded in metaphysics, with years of experience in lecturing and teaching, alert to the spiritual needs of forward looking people in these changing times, and above all an Associate comfortably familiar with Meade Layne's pioneering work with the Inner Circle of the Yada Di Shi-ite and Space Age problems. Needless to say Judy and I were at home here and easily found many friends among Dr. Holloway's intelligent and enthusiastic following. Their response to my material justified my request, and Dr. Holloway's approval, of enough time to give all four of my talks in a three-day layover. This also enabled Judy and me to catch our breaths and do a little necessary "housekeeping" before starting the second leg of the trip north to New York. We certainly owe another vote of appreciation to Dr. Gilbert and June Holloway for their warm hospitality in Miami.

NORBERT GARIETY

We cant take time or space to mention all the New Age people we met in Miami but we cant pass up Norb Gariety, editor of one of the best Saucerzines that crosses the editor's desk. He publishes from 267 Alhambra Circle, Coral Gables, Florida and charges $3 a year for an eight-page, printed, monthly bulletin containing Saucer sightings and Fortean items from all over the world. Norb also has a highly popular "Space Station" radio show every Saturday night on WMIE, 1140 on your Miami dial, 11 pm to 1 am. We were guests on Norb's show our last night in Miami, April 9th, and have since appeared again on tape, courtesy of Pauline Sharpe and Charles Gentzel of "Mark-Age".

TOLL ROADS, TOLL BRIDGES AND TOLL TUNNELS

The last Freeway we drove on going east, as I recall, was the fine stretch from Baton Rouge, Louisiana to New Orleans. North from Miami start the Thruways and they aint free. Then of course there are all these eastern rivers, with water in them, and bays and harbor entrances. It's drive over them or under them all the way up, for a fee.

References to or about the new Bible, Oahspe, are few and far between in this business. One little old lady came up to me after the America's Destiny talk in Miami and said, "I've been attending metaphysical lectures off and on for over thirty years, and in all that time you're the only one I've ever heard even mention Oahspe. I think it's a fine book." It was also during this Miami series that another Oahspe reader made himself known but his comment wasn't quite so fav-

orable. "It's the most depressing book I've ever read!" And I found myself agreeing with him, realizing for the first time after years of struggling with it, Oahspe is a most depressing book to read, for me.

The east coast of Florida wasn't as bright and stimulating as had been the Gulf side. When we headed north that Sunday morning a cold gale was blowing off the Atlantic, and Indian River was brown with the mud of the spring rains. I had to be content with a longing look at Cape Canaveral, a thin black line of sand and wind-driven palms under a grey sky, as we drove by. Our destination that night was Daytona Beach and a talk with Dr. Enid Brady and her group at her First Christian Church Spiritual in Holly Hill. Our first observation satellite, Tiros I, had been orbiting the planet for several weeks at that time, and had sent back thousands of pictures of the surface. Word going around Daytona Beach was that for some strange reason Tiros stopped transmitting when it passed over Russian territory!?

One of our longest lectureless stretches was from Daytona to Norfolk, Virginia, Bible-belt country like the deep South; but there were two New Age oases on the way, Tom O'Neil, editor of the "Psychic Observer" in Southern Pines, North Carolina, and Peggy LeGrand, founder of the "Circle of Three", in Charlottesville, Virginia.

Tom O'Neil is a man of many talents, and the means to express them. Judy and I were warmly received by him and his wife in the editorial offices of the Observer. Here Tom showed me some of the sharpest skotographs I've seen, made by himself. Though he couldn't or wouldn't explin it, to me this indicated a ready mediumship. After a brief review of publishing operations we drove to their beautiful Southern Pines home for a look at Tom's complete radio broadcasting station. He is a licensed "ham" operator. It was there I learned there is an FCC regulation prohibiting ham operators from attempting to contact Mars or Venus with their amateur equipment! And, the two planets are named in the directive, so Tom said. We then moved on to another of Tom's pet projects, a roadside inn and short golf course with lighting for night play. There Judy and I enjoyed the best food we had had so far on the trip. I had a really delicious German potatoe salad and Judy barbecued chicken that was out of this world. There was so much to discuss with the O'Neils, psychis research, shop talk of the writing and publishing world, Flying Saucers, that this was one place we really regretted the iron schedule I had set up; but if we were to have any time with Peggy LeGrand (Baker) we had to push on to Charlottesville, Virginia that night; and we did.

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OCTOBER LECTURE SCHEDULE

Oct. 26: Berkeley, Calif., the Understanding Unit of Berkeley at Williams College. Dr. Hopkins has invited us to give "Flyin Saucers and the Coming Space Probes", with emphasis on the problem of keeping a man alive in space. . . 8 p.m.

Oct. 23: Soquel, Calif., home of Bernard McGuire, 4401 West Walnut, pres. of Santa Cruz Understanding Unit, 7 p.m. Here we give our new illustrated talk on the Cavern world, "The Reality of the Underground", with analyis of the Shaver Mystery material and pictures of a cave in which Deros have been seen.

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